

Georgia Department of Natural Resources

205 Butler Street, S.E., Suite 1162, Atlanta, Georgia 30334  
Lonice C. Barrett, Commissioner  
Environmental Protection Division  
Harold F. Rehels, Director  
404/656-2833

*Sgt 2 July 01*

May 3, 2001

**CERTIFIED MAIL  
RETURN RECEIPT REQUESTED**

Gregory V. Stanley, Colonel, U.S. Army  
Director, Public Works  
Headquarters, 3D Infantry Division (Mechanized) and Fort Stewart  
Directorate of Public Works, Building 1137  
Environmental Branch (ATTN: Melanie Little)  
1550 Frank Cochran Drive  
Fort Stewart, GA 31314-4927

RE: Corrective Action Plan for the TAC-X Landfill [Solid Waste Management Unit (SWMU) 3]  
dated March 2001; Fort Stewart; EPA ID No. GA9 210 020 872.

Dear Colonel Stanley:

The Hazardous Waste Management Branch of the Georgia Environmental Protection Division (GA EPD) has reviewed the above-referenced document submitted in response to our correspondence (Khaleghi to Stanley) dated December 8, 2000 and generated the following comments.

1. The text in Section 5.2 (Page 5-2) and in Item Nos. 1(c) & 1(f) (Page B-6) are inconsistent with respect to military training exercises to be allowed within the boundaries of SWMU 3 as part of the proposed final remedy. Please correct this discrepancy in the revision, noting that GA EPD is agreeable to Fort Stewart conducting military training exercises (outdoor classroom-style which do not disturb subsurface soil) within the boundaries of SWMU 3.
2. Please confirm that SWMU 3 is located in Evans County or modify the second sentence in Item No. 1 on page B-7 appropriately.

The revision for the SWMU 3 Corrective Action Plan, appropriately addressing the comments above, should be submitted to GA EPD within sixty (60) days from receipt of this correspondence in the form of revised/new pages or a totally revised document. Note that two (2) copies of the revised plan are requested by GA EPD in accordance with Condition IV.G.2 in your Hazardous Waste Facility Permit #HW-045(S&T). Should Fort Stewart decide to submit revised or new pages, please number with appropriate page numbers and the date revised, e.g., Page 6 (Revised 06/20/2001).

Colonel Stanley

May 3, 2001

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Should you have any questions concerning this correspondence, please contact Brent Rabon of my staff at (404)656-2833.

Sincerely,

A handwritten signature in black ink, appearing to read "Bruce Khaleghi". The signature is written in a cursive style and is positioned above a horizontal line that extends to the left.

Bruce Khaleghi, Unit Coordinator  
Hazardous Waste Management Branch

c: Mr. Larry Rogers, GA EPD-Southeast Regional Office

File: Fort Stewart(R)

RABRENTASTEWARTSWMU3\CAPCOMMENTS